

1 BILL NO. S-81-10-43

2 SPECIAL ORDINANCE NO. S-244-81

3 AN ORDINANCE approving City Utilities
4 Purchase Order No. A-009867 with Allen
5 County Motors, Inc. for a Cab and
6 Chassis for the Filtration Plant.

7 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
8 FORT WAYNE, INDIANA:

9 SECTION 1. That City Utilities Purchase Order No.
10 A-009867, dated October 20, 1981, between the City of Fort Wayne,
11 by and through the City Utilities Purchasing Agent and the Board
12 of Public Works and Allen County Motors, Inc., for:

13 One 1982 Cab and Chassis for the Filtration
14 Plant,

15 at a cost of \$11,337.12, all as more particularly set forth in
16 said Purchase Order, which is on file in the Office of the
17 Department of Purchasing and is by reference incorporated herein
18 and made a part hereof, be and the same is in all things ratified,
19 confirmed and approved.

20 SECTION 2. That this Ordinance shall be effective
21 upon passage and approval by the Mayor.

22 
23 COUNCILMAN

24 APPROVED AS TO FORM AND
25 LEGALITY OCTOBER 23, 1981.

26 
27 BRUCE O. FOXBERGER, CITY ATTORNEY
28
29
30
31
32

Read the first time in full and on motion by Burns, seconded by Seamus, and duly adopted, read the second time by title and referred to the Committee City of Fort Wayne (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on 10-27-81, the 10 day of October, 1981, at 10 o'clock 10 M., E.S.T.

DATE: 10-27-81

Charles W. Westerman
CHARLES W. WESTERMAN
CITY CLERK

Read the third time in full and on motion by Burns, seconded by Seamus, and duly adopted, placed on its passage. PASSED (~~10-27-81~~) by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT	TO-WIT:
TOTAL VOTES	<u>7</u>	<u>0</u>			
BURNS	<u>X</u>				
EISBART	<u>X</u>				
GIAQUINTA	<u>X</u>				
NUCKOLS	<u>X</u>				
SCHMIDT, D.	<u>X</u>				
SCHMIDT, V.	<u>X</u>				
SCHOMBURG	<u>X</u>				
STIER	<u>X</u>				
TALARICO	<u>X</u>				

DATE: 11-10-81

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL) (APPROPRIATION) ORDINANCE (RESOLUTION) No. S-244-81 on the 10th day of November, 1981.

ATTEST:

(SEAL)

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

John Nuckols
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of November, 1981, at the hour of 10:00 o'clock 10 M., E.S.T.

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Approved and signed by me this 17th day of November 1981, at the hour of 1:00 o'clock 1 M., E.S.T.

Winfield C. Moses, Jr.
WINFIELD C. MOSES, JR.
MAYOR

BILL NO. S-81-10-43

REPORT OF THE COMMITTEE ON CITY UTILITIES

WE, YOUR COMMITTEE ON City Utilities TO WHOM WAS REFERRED AN
ORDINANCE approving City Utilities Purchase Order No. A-009867
with Allen County Motors, Inc. for a Cab and Chassis for the
Filtration Plant

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE PASS.

PAUL M. BURNS, CHAIRMAN

VIVIAN G. SCHMIDT, VICE CHAIRMAN

BEN A. EISEBART

SAMUEL J. TALARICO

ROY J. SCHOMBURG

Vivian G. Schmidt

BEN A. EISEBART

Samuel J. Talarico

Roy J. Schomburg

CONCURRED IN
DATE 11-10-81 CHARLES W. WESTERMAN, CITY CLERK

CITY OF FORT WAYNE
DEPARTMENT OF PURCHASES
NUMBER ONE EAST MAIN STREET, ROOM 940
FORT WAYNE, IN 46802

PURCHASE ORDER NUMBER

A-009867

DATE 10/20/81
REQ. NO. 01010

THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES,
BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND
CORRESPONDENCE

INVOICE IN DUPLICATE

CIVIL CITY

XX CITY UTILITIES

APPROPRIATION AND FUND NUMBER 4-03-2-392-00

U009867 JM N/A

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS, ETC., TO:
THREE RIVERS FILTRATION PLANT 210
ONE MAIN STREET
CITY COUNTY BLDG.
FORT WAYNE IN 46805

ALLEN CO MOTORS 0046-01
2300 W JEFFERSON
FT WAYNE IN 46804

DELIVER TO: DEPART-
MENT OR DIVISION SAME AS ABOVE

CASH DISCOUNT TERMS % IF PAID WITHIN DAYS FROM DELIVERY AND
ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)

QUANTITY ORDERED	UNIT	MATERIALS, SUPPLIES OR SERVICES	UNIT PRICE	AMOUNT
1	EA	TAX EXEMPT (UNLESS OTHERWISE INDICATED) 1982 CAB & CHASSIS PER REQUIRED SPECIFICATIONS BID REFERENCE #626	1137.12	1137.12
SUBJECT TO COUNCILMANIC APPROVAL				
DATE _____				
ORDINANCE NO. _____				
FOR INFORMATION: AARON GLUCK 219-423-7677			TOTAL	1137.12

COMPLIANCE WITH THE
DELIVERY DATE RE-
QUESTED WILL AVOID
"FOLLOW UP" CORRE-
SPONDENCE.

UNLESS OTHERWISE INDI-
CATED THE PRICES SHOWN
INCLUDE ALL CHARGES
FOR DELIVERY, PACKING,
ETC. NECESSARY TO COM-
PLETE DELIVERY TO DES-
TINATION SPECIFIED.

NOTE

READ
INSTRUCTIONS ON
THE BACK OF THIS
ORDER

THE CONTRACTOR OR VENDOR
BY ACCEPTING THIS ORDER
AGREES TO THE GENERAL CON-
DITIONS AND TERMS OF AGREE-
MENT ON THE BACK OF THIS OR-
DER.

UNLESS OTHERWISE INDICATED,
THE PRICES SHOWN DO NOT IN-
CLUDE TAXES OF ANY KIND.

EXEMPTION BLANKS WILL BE
FURNISHED WHEN NECESSARY
INDIANA SALES TAX EXEMPTION
CERTIFICATE NUMBER
034508-03

IF THIS ORDER DOES NOT
AGREE WITH YOUR QUO-
TATION, KINDLY RETURN
IT WITH AN EXPLANA-
TION.

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COVERED
BY UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPENDI-
TURE THEREFORE HAS BEEN DULY AUTHORIZED AND APPROPRIATED.

CITY CONTROLLER

I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS ORDER IS
AUTHORIZED BY A PROPERLY EXECUTED AND APPROVED REQUISITION ON FILE
IN THIS OFFICE.

DIRECTOR OF PURCHASES

PER _____

PER _____

COMPUTATION OF BIDS

PID REF.: 626

CLOSING DATE 10-20-81

Glenbrook Dodge

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Hefner, Chevrolet

FP/OK
NC/

TOTAL \$ 13198.63
 LESS TAX _____
 LESS TRADE 1000.00
 LESS DISC _____
 TOTAL 12198.63

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Bonded. 75 days

Bob Jackson Ford

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Allen County Motors

FP/OK
NC/OK

TOTAL \$ 18941.89
 LESS TAX 1287.96
 LESS TRADE 1500.00
 LESS DISC 4811.81
 TOTAL 11337.12

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

60 days
#7453 Bonded

DeHaven Chevrolet

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
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 TOTAL _____

Meek Mack, Inc.

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
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 TOTAL _____

TOTAL \$ _____
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 LESS TRADE _____
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TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

COMPUTATION OF BIDS

BID REF: 626

CLOSING DATE 10-20-81

90 days

International Harvester

FP10K

N40K

Bond

TOTAL \$ 12,443.37
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ 18,068.50
 LESS TAX _____
 LESS TRADE 450.00
 LESS DISC 5,041.37
 TOTAL 11,904.37

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Deeds Equipment

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
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TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

General Truck Sales

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
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TOTAL \$ _____
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Tri State Ford Truck Sales

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
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 LESS DISC _____
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TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Memorandum

To BOARD OF WORKS

Date 10/20/81

From AARON M. GLUCK, DIRECTOR OF PURCHASES

Subject BID REFERENCE #626

COPIES TO:

Attached are copies of Bids received for One (1) 1982 Cab and Chassis for the Filtration Plant. Purchase Order Number A-009867 has been assigned to Allen County Motors, Inc.

Allen County Motors, Inc. submitted the lowest bid while meeting the specifications required.

Please include the attached supporting information when this ordinance is submitted to City Council for Approval. Also, please insure that no confirming Purchase Order Number is given to Allen County Motors, Inc. until Purchasing receives written confirmation of Council Approval.



Aaron M. Gluck, Director
Department of Purchases

Council ~~11-10-81~~

APPROVED 
Board of Public Works

To the Board
Phyllis Anderson
Betsy R. Collins

BOARD OF PUBLIC WORKS
OCT 20 1981

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of _____

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

Address _____
REQUIRED FOR DELIVERY TO:

Department _____
 or Division Filtration Plant
Griswold Ave.

Address Fort Wayne, IN 46803

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing _____
 Time of Bid: Tuesday, October 20, 1981 at 10:30 am.

~~TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 14404. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.~~

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
1	ea.	1981 or <u>1982</u> Cab & Chassis Per Specifications <u>Chevrolet Model C60042</u>	\$12,198.63	
Affirmative Action: One File: <input checked="" type="checkbox"/> Attached: <input type="checkbox"/>				

Bid Bond required ☐ NO ☒ YES 50 Performance Bond ☐ NO ☒ YES ☐
 See instruction item No. 16 on reverse side hereof.
 Terms Net % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services from which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 75 days from receipt of order ☒

IMPORTANT ☒

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

For Robert E. Krav Name of Company _____
 Title Fleet Manager
 Address HEFNER CHEVROLET, INC.
500 E. State St.
 City Fort Wayne, Indiana 46805 Date 10/19/81

SPECIFICATIONS

RECEIVED

JUL -1 1981

ITEM 1CITY UTILITIES
WATER RESOURCES DEPT.

Specifications for One (1) Dump Truck including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

	Base Price: \$	_____
1. YEAR:	1981 or 1982	_____
2. G.V.W.:	23,000 lbs. Approx.	_____
3. WHEEL BASE:	141 inch minimum	_____
4. CAB AXLE:	84 inch minimum	_____
5. ENGINE:	345 cubic inch minimum	_____
6. TRANSMISSION:	Clark 285V - 5 speed or Approved Equal	_____
7. AIR CLEANERS:	DRY TYPE STANDARD	_____
8. OIL FILTER:	FULL FLOW, STANDARD	_____
9. BUMPERS:	REQUIRED FRONT	_____
10. SPRINGS:	FRONT 4040 MINIMUM REAR 10400 MINIMUM	_____ _____
11. THROTTLE:	LOCKING HANDLE	_____
12. FRONT AXLE:	7,000 lbs. minimum	_____
13. REAR AXLE:	17,000 lbs. minimum	_____
14. AXLE RATIO:	STANDARD	_____
15. FRONT TIRES:	2-900 x 20, 10 ply regular tread	_____
16. REAR TIRES:	4-900 x 20, 10 ply mud & snow	_____
17. WHEELS:	CAST-SPOKE	_____
18. FRAME:	REINFORCED	_____
19. STEERING:	POWER ASSISTED	_____
20. BRAKES:	HYDRAULIC WITH VACUUM BOOSTER	_____
21. PARKING BRAKES:	STANDARD HAND BRAKE	_____

ITEM 1 - SPECIFICATIONS CONTINUED

✓22. HEATER:	HEAVY DUTY FRESH AIR (HIGH OUTPUT)	\$ _____
✓23. MIRRORS:	WEST COAST MIRRORS ON BOTH SIDES AND INSIDE REAR VIEW MIRROR (7" x 16")	\$ _____
✓24. WINDSHIELD WIPPER:	2-SPEED ELECTRIC DUAL WASHERS	\$ _____
✓25. SIGNAL LIGHTS:	AUTOMATIC DIRECTIONAL & 4-WAY EMERGENCY FLASHER	\$ _____
✓26. LIGHTS:	INSTRUMENT PANEL, DOME, BACK UP, PARKING BRAKE INDICATOR LIGHT	\$ _____
✓27. ELECTRICAL:	60 AMP ALTERNATOR AND HEAVY DUTY 12 VOLT BATTERY	\$ _____
28. MUD FLAPS:	REQUIRED	\$ _____
✓29. FUEL TANKS:	30 GALLON MINIMUM	\$ _____
✓30. GAUGES:	FULL COMPLEMENT AMPS, TEMP. AND OIL PRESSURE	\$ _____
✓31. SEATS:	HEAVY DUTY BLACK VINYL FULL BENCH	\$ _____
✓32. SEAT BELTS:	AS REQUIRED BY LAW, 3 SETS	\$ _____
✓33. SUN VISORS:	PADDED BOTH SIDES	\$ _____
✓34. GRAB HANDLES:	ARM RESTS, BOTH SIDES	\$ _____
✓35. HORNS:	STANDARD REQUIRED	\$ _____
✓36. P.T.O.	REQUIRED	\$ _____
✓37. SHOCKS:	HEAVY DUTY-FRONT & REAR	\$ _____
✓38. RUST PROOFING	COMPLETE CAB, CHASSIS & BODY WHEREVER FEASIBLE	\$ _____
39. PAINT COLOR:	LIGHT BLUE	\$ _____

TRADE IN: One (1) 1971 Ford Truck, Unit #115 \$ 1000.00

Trade In may be seen at Three Rivers Filtration Plant, Griswold Drive, call 423-7139 for appointment.

TOTAL:	\$ <u>13,198.63</u>
LESS TAX:	\$ _____
LESS TRADE:	\$ <u>1,000.00</u>
LESS DISCOUNT:	\$ _____

NET TOTAL: \$ 12,198.63DELIVERY: 75 daysWARRANTY: 12 months, 12000 miles

SPECIFICATIONS

1. Year: 1982 Chevrolet Model C6D042
2. G.V.W.: 23,160 #
3. Wheel Base: 149"
4. Cab Axle: 84"
5. Engine: 350 V8
6. Transmission: 5 speed manual
7. Air Cleaners: dry paper element
8. Oil Filter: 2 qt. throw away
9. Bumpers: front only
10. Springs: 19000 # front
20800 # rear
11. Throttle: Vernier locking Type
12. Front Axle: 7000 #
13. Rear Axle: 17,500 # single speed
14. Axle Ratio: 7.17
15. Front Tires: 2-9.00X20/10 ply regular Tread
16. Rear Tires: 4-9.00X20/10 ply mud & snow Tread
17. Wheels: cast spoke 20"x7"
18. Frame: high tensile strength reinforced
19. Steering: power assist
20. Brakes: hydraulic with vacuum booster
21. Parking Brakes: standard
22. Heater: fresh air with defroster
23. Mirrors: inside and dual outside 6"x16"
24. Windshield Wipers: 2 speed electric w/washers
25. Signal Lights: directional, hazard (no parking brake light)
26. P.T.O.: standard

- 27. Electrical: 63 amp. alternator, H.D. battery
- 28. Mud Flaps: provided by body supplier
- 29. Fuel Tanks: 50 gal. R.H. step tank
- 30. Gauges: volts, oil pressure, Temperature, fuel
- 31. Seats: bench seat w/ H.D. vinyl
- 32. Seat Belts: 3 sets
- 33. Sun Visors: dual
- 34. Grab Handles: arm rests each door
- 35. Horns: dual electric
- 36. P.T.O.: standard
- 37. Shocks: front and rear
- 38. Rust Proofing: complete chassis
- 39. Paint Color: medium blue

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Conditions, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Conditions shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc., to Attn. of _____

DEPARTMENT OF PURCHASES

Page 1 of 8.

Ref. No. 626

Date October 01, 1981

Date wanted 10-20-81
10:30 am

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department Filtration Plant
or Division Griswold Ave.

Address Fort Wayne, IN 46803

Fund
Appropriation No. _____

RETURN DUPLICATE COPY FOR YOUR FILE

Closing Tuesday, October 20, 1981 at 10:30 am.

TIME: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 3446. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.
TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
1	ea.	1981 or 1982 Cab & Chassis Per Specifications		
Affirmative Action: One File: _____ Attached: _____				

Bid Bond required ☐ NO ☒ YES ☒ 5% Performance Bond ☐ NO ☒ YES ☐
See Instruction Item No. 14 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services.

PROPOSAL OR BID

In compliance with the above invitation for this and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications appearing and at the delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Allen County Motors, Inc.
By Allen County Motors, Inc. Sales Manager
Address 2300 West Jefferson Blvd
City Fort Wayne IN 46804 Date 10-19-81

SPECIFICATIONS

RECEIVED

JUL -1 1981

ITEM 1CITY UTILITIES
WATER RESOURCES DEPT.

Specifications for One (1) Dump Truck including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

		Base Price: \$ Incl. _____
		Freight: \$ 1982 _____ \$ _____
1. YEAR:	1981 or 1982	
2. G.V.W.:	23,000 lbs. Approx.	\$ Incl. _____
3. WHEEL BASE:	141 inch minimum	\$ 153" _____
4. CAB AXLE:	84 inch minimum	\$ 84" _____
5. ENGINE:	345 cubic inch minimum	\$ 370 V-8 _____
6. TRANSMISSION:	Clark 285V - 5 speed or Approved Equal	\$ Incl. 285V _____
7. AIR CLEANERS:	DRY TYPE STANDARD	\$ Incl. _____
8. OIL FILTER:	FULL FLOW, STANDARD	\$ Incl. _____
9. BUMPERS:	REQUIRED FRONT	\$ Incl. _____
10. SPRINGS:	FRONT 4040 MINIMUM REAR 10400 MINIMUM	\$ Incl. _____ \$ Incl. _____
11. THROTTLE:	LOCKING HANDLE	\$ Incl. _____
12. FRONT AXLE:	7,000 lbs. minimum	\$ Incl. _____
13. REAR AXLE:	17,000 lbs. minimum	\$ 17,500# _____
14. AXLE RATIO:	STANDARD	\$ 7.17 Ratio _____
15. FRONT TIRES:	2-900 x 20, 10 ply regular tread	\$ Incl. _____
16. REAR TIRES:	4-900 x 20, 10 ply mud & snow	\$ Incl. _____
17. WHEELS:	CAST-SPOKE	\$ 7.0" _____
18. FRAME:	REINFORCED	\$ Incl. _____
19. STEERING:	POWER ASSISTED	\$ Incl. _____
20. BRAKES:	HYDRAULIC WITH VACUUM BOOSTER	\$ Incl. _____
21. PARKING BRAKES:	STANDARD HAND BRAKE	\$ Incl. _____

ITEM 1 - SPECIFICATIONS CONTINUED

page 4 of 8

22. HEATER:	HEAVY DUTY FRESH AIR (HIGH OUTPUT)	\$ Incl.
23. MIRRORS:	WEST COAST MIRRORS ON BOTH SIDES AND INSIDE REAR VIEW MIRROR (7" x 16")	\$ Incl.
24. WINDSHIELD WIPERS:	2-SPEED ELECTRIC DUAL WASHERS	\$ Incl.
25. SIGNAL LIGHTS:	AUTOMATIC DIRECTIONAL & 4-WAY EMERGENCY FLASHER	\$ Incl.
26. LIGHTS:	INSTRUMENT PANEL, DOME, BACK UP, PARKING BRAKE INDICATOR LIGHT	\$ N/A
27. ELECTRICAL:	60 AMP ALTERNATOR AND HEAVY DUTY 12 VOLT BATTERY	\$ Incl.
28. MUD FLAPS:	REQUIRED	\$ Body Co.
29. FUEL TANKS:	30 GALLON MINIMUM	\$ 35 Gal.
30. GAUGES:	FULL COMPLEMENT AMPS, TEMP. AND OIL PRESSURE	\$ & Tach
31. SEATS:	HEAVY DUTY BLACK VINYL FULL BENCH	\$ Incl.
32. SEAT BELTS:	AS REQUIRED BY LAW, 3 SETS	\$ Incl.
33. SUN VISORS:	PADDED BOTH SIDES	\$ Incl.
34. GRAB HANDLES:	ARM RESTS, BOTH SIDES	\$ Incl.
35. HORNS:	STANDARD REQUIRED	\$ Incl.
36. P.T.O.	REQUIRED	\$ Opening
37. SHOCKS:	HEAVY DUTY-FRONT & REAR	\$ Incl.
38. RUST PROOFING	COMPLETE CAB, CHASSIS & BODY WHEREVER FEASIBLE	\$ Incl.
39. PAINT COLOR:	LIGHT BLUE	\$ Incl.

TRADE IN: One (1) 1971 Ford Truck, Unit #115 \$ 1,500.00

Trade In may be seen at Three Rivers Filtration Plant, Griswold Drive, call 423-7139 for appointment.

OPTIONAL: (Use New Process 5 Speed 542 FL Transmission, In Place Of Clark 285V 5 Speed, Price Would Be Deducted From Net Differance \$99.00)	TOTAL:	\$ 18,941.89
(Both Transmissions Are Comprable Specs. & Capacities.)	LESS TAX:	\$ 1,287.96
	LESS TRADE:	\$ 1,500.00
	LESS DISCOUNT:	\$ 4,816.81
<i>Payment on Delivery To Body Company</i>	NET TOTAL:	\$ 11,337.12

DELIVERY: Approx. 60 Days

WARRANTY: 12 Months or 12,000 Miles Whichever Occurs First

SPECIFICATIONS

1. Year: 1982
2. G.V.W.: 23,100#
3. Wheel Base: 153"
4. Cab Axle: 84"
5. Engine: 370 Cubic Inch V-8
6. Transmission: Clark 285V 5 Speed
7. Air Cleaners: Dry Type
8. Oil Filter: Full Flow Disposable
9. Bumpers: Front
10. Springs: 4040#/4500# Front; 10,400#/11,670# Rear
11. Throttle: Locking T-Handle
12. Front Axle: 7000#
13. Rear Axle: 17,500# w/ Magnetic Trap Rockwell
14. Axle Ratio: 7.17 Good Power 60 MPH On Hwy.
15. Front Tires: (2) 9.00 x 20 10 PR Highway Tread
16. Rear Tires: (4) 9.00 x 20 10 PR Group 5 Mud & Snow Tread
17. Wheels: Cast Spoke 7.0" Rims
18. Frame: 18.0 SM; 50,000 PSI; Reinforced Inverted "I"
19. Steering: Power Ross HFB 54 w/18" Wheel
20. Brakes: Single Hydraulic with Vacuum Booster
21. Parking Brakes: Rear Wheel, Foot Operated, Hand Release
22. Heater: Heavy Duty Fresh Air High Output
23. Mirrors: West Coast on Both Sides and Inside Rear View Mirror (7" x 16")
24. Windshield Wipers: 2 Speed Electric Dual Washers
25. Signal Lights: ICC, Clearance, Automatic Directional & 4 Way Emergency Flashers
26. P.T.O.: Transmission Opening

27. Electrical: 60 AMP Alt.; Heavy Duty Maintenance Free Battery 535 CCA
28. Mud Flaps: Incl. w/ Body
29. Fuel Tanks: 35 Gallons Right Hand Step
30. Gauges: AMP, Temp., Oil Pressure, Fuel, Tachometer
31. Seats: Heavy Duty Black Vinyl Full Bench
32. Seat Belts: 3 Sets
33. Sun Visors: Padded Both Sides
34. Grab Handles: Arm Rests, Both Sides
35. Horns: Standard
36. P.T.O.: Opening Provided w/ Transmission
37. Shocks: Heavy Duty Front and Rear
38. Rust Proofing: Complete Cab Chassis & Body Wherever Possible
39. Paint Color: Light Blue

SPECIFICATIONS

RECEIVED

JUL -1 1931

ITEM 1

CITY UTILITIES
WATER RESOURCES DEPT.

Specifications for One (1) Dump Truck including all standard equipment as listed in the manufacturer's literature unless superceded by any of the following specifications listed herein:

Base Price: \$ 14636.00

Freight: \$ 222.00

1. YEAR:	1981 or 1982	\$	
2. G.V.W.:	23,000 lbs. Approx.	\$	
3. WHEEL BASE:	141 inch minimum	\$	
4. CAB AXLE:	84 inch minimum	\$	
5. ENGINE:	345 cubic inch minimum	\$	39.00
6. TRANSMISSION:	Clark 285V - 5 speed or Approved Equal	\$	519.00
7. AIR CLEANERS:	DRY TYPE STANDARD	\$	
8. OIL FILTER:	FULL FLOW, STANDARD	\$	
9. BUMPERS:	REQUIRED FRONT	\$	
10. SPRINGS:	FRONT 4040 MINIMUM	\$	26.50
	REAR 10400 MINIMUM	\$	60.00
11. THROTTLE:	LOCKING HANDLE	\$	27.00
12. FRONT AXLE:	7,000 lbs. minimum	\$	317.00
13. REAR AXLE:	17,000 lbs. minimum	\$	320.00
14. AXLE RATIO:	STANDARD	\$	
15. FRONT TIRES:	2-900 x 20, 10 ply regular tread	\$	
16. REAR TIRES:	4-900 x 20, 10 ply mud & snow	\$	194.00
17. WHEELS:	CAST-SPOKE	\$	
18. FRAME:	REINFORCED	\$	434.00
19. STEERING:	POWER ASSISTED	\$	468.00
20. BRAKES:	HYDRAULIC WITH VACUUM BOOSTER	\$	230.50
21. PARKING BRAKES:	STANDARD HAND BRAKE	\$	

ITEM 1 - SPECIFICATIONS CONTINUED

Page 4 of 8

22. HEATER:	HEAVY DUTY FRESH AIR (HIGH OUTPUT)	\$ _____
23. MIRRORS:	WEST COAST MIRRORS ON BOTH SIDES AND INSIDE REAR VIEW MIRROR (7" x 16")	\$ <u>113.00</u>
24. WINDSHIELD WIPERS:	2-SPEED ELECTRIC DUAL WASHERS	\$ _____
25. SIGNAL LIGHTS:	AUTOMATIC DIRECTIONAL & 4-WAY EMERGENCY FLASHER	\$ _____
26. LIGHTS:	INSTRUMENT PANEL, DOME, BACK UP, PARKING BRAKE INDICATOR LIGHT	\$ _____
27. ELECTRICAL:	60 AMP ALTERNATOR AND HEAVY DUTY 12 VOLT BATTERY	\$ <u>56.50</u>
28. MUD FLAPS:	REQUIRED	\$ _____
29. FUEL TANKS:	30 GALLON MINIMUM	\$ _____
30. GAUGES:	FULL COMPLEMENT AMPS, TEMP. AND OIL PRESSURE	\$ _____
31. SEATS:	HEAVY DUTY BLACK VINYL FULL BENCH	\$ _____
32. SEAT BELTS:	AS REQUIRED BY LAW, 3 SETS	\$ _____
33. SUN VISORS:	PADDED BOTH SIDES	\$ <u>10.50</u>
34. GRAB HANDLES:	ARM RESTS, BOTH SIDES	\$ <u>23.50</u>
35. HORNS:	STANDARD REQUIRED	\$ _____
36. P.T.O.	REQUIRED	\$ _____
37. SHOCKS:	HEAVY DUTY-FRONT & REAR	\$ <u>172.00</u>
38. RUST PROOFING	COMPLETE CAB, CHASSIS & BODY WHEREVER FEASIBLE	\$ <u>200.00</u>
39. PAINT COLOR:	LIGHT BLUE	\$ _____

TRADE IN: One (1) 1971 Ford Truck, Unit #115 \$ 450.00

Trade In may be seen at Three Rivers Filtration Plant, Griswold Drive, call 423-7139 for appointment.

TOTAL:	\$ <u>18,068.50</u>
LESS TAX:	\$ _____
LESS TRADE:	\$ <u>450.00</u>
LESS DISCOUNT:	\$ <u>5,624.13</u>

NET TOTAL: \$ 11,994.37DELIVERY: 90 Days from receipt of orderWARRANTY: One Year or 12,000 miles which ever occurs first.

SPECIFICATIONS

1. Year: 1982
2. G.V.W.: 23,000 Approximately
3. Wheel Base: 143" 152"
4. Cab Axle: 84"
5. Engine: V-345
6. Transmission: 5 Speed Clark per specs
7. Air Cleaners: Dry type
8. Oil Filter: Full flow
9. Bumpers: Yes front only
10. Springs: H.D. front & rear
11. Throttle: Locking type
12. Front Axle: 7500 lb
13. Rear Axle: 17,000 lb
14. Axle Ratio: 7.17-1
15. Front Tires: 9.00 x 20
16. Rear Tires: 9.00 x 20 Goodyear SRL
17. Wheels: Cast spoke
18. Frame: H.D. with frame reinforcement
19. Steering: Power
20. Brakes: Hydraulic with ¹⁵44 x 3 1/2 front and 15 x 6 rear
21. Parking Brakes: Std
22. Heater: Yes
23. Mirrors: W.C. mirrors with inside mirror
24. Windshield Wipers: 2 Speed electric with washers
25. Signal Lights: Yes
26. P.T.O.: No. Supplied with body

27. Electrical: 12 Volt 61 amp alternator with 77 amp hour battery
28. Mud Flaps: With body
29. FUEL Tanks: 30 Gallon
30. Gauges: Per specs
31. Seats: Bench seat
32. Seat Belts: Yes
33. Sun Visors: dual
34. Grab Handles: Yes
35. Horns: Yes
36. P.T.O.: With body
37. Shocks: H.D. front & rear
38. Rust Proofing: Chassis & cab
39. Paint Color: Light blue

5471

D-81-10-42

TITLE OF ORDINANCE CITY UTILITIES P.O.A-009867, FOR ONE CAB AND CHASSIS FOR THE FILTRATION PLANT.

DEPARTMENT REQUESTING ORDINANCE BOARD OF PUBLIC WORKS

SYNOPSIS OF ORDINANCE CITY UTILITIES PURCHASE ORDER A-009867 FOR ONE 1982 CAB AND

CHASSIS FOR THE FILTRATION PLANT. PURCHASE ORDER HAS BEEN ASSIGNED TO

ALLEN COUNTY MOTORS, INC.. WHO HAS SUBMITTED THE LOWEST BID WHILE MEETING

THE SPECIFICATIONS REQUIRED. THIS IS TO REPLACE A OLDER CAB AND CHASSIS

WHICH HAS A HIGH MAINTENANCE RECORD AND IS WORN OUT.

EFFECT OF PASSAGE THE FILTRATION PLANT WILL HAVE A NEW CAB AND CHASSIS FOR THEIR
USE.

EFFECT OF NON-PASSAGE THE ABOVE DESCRIBED PURCHASE CANNOT OCCUR.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) \$11,337.12 TO BE PAID FOR BY
CITY UTILITIES.

ASSIGNED TO COMMITTEE _____